



# FALCON BULLETIN

Students • Families

WEEK OF: Sept 21 to Sept. 25th

ONE PLACE FOR  
WEEKLY  
INFORMATION

Welcome, Falcons! This bulletin is our shared weekly source for schoolwide information. Students, families, and staff can use the same bulletin to see what is happening now and what is coming next. **TWO WEEKS AT A GLANCE**

| WEEK 1   9/21-9/25                                                                                                                     | WEEK 2   9/28-10/2                                                                                                                                      |
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| <b>MON 9-21-26</b><br><i>Staff Meeting</i><br><i>Girl's Soccer Home Game v. Mount Baker</i><br>3:30 JV and 4:45 Varsity                | <b>MON 9-28-26</b><br><i>AAPPL Testing Info Coming!</i><br><i>Girl's Soccer Home Game v. Port Susan</i><br>3:30 JV and 4:45 Varsity                     |
| <b>TUE 9-22-26</b>                                                                                                                     | <b>TUES 9-29-26</b>                                                                                                                                     |
| <b>WED 9-23-26</b><br><i>Early Release @noon</i><br><i>Girl's Soccer away game @ Cascade Middle School</i><br>3:30 JV and 4:45 Varsity | <b>WED 9-30-26</b><br><i>Orange Shirt Day-</i>                                                                                                          |
| <b>THU 9-24-26</b><br><i>Vamos Field Trip</i><br><i>XC Home meet @ Skagit Valley College</i>                                           | <b>THU 10-1--26</b><br><i>XC Home meet @ Stanwood 3:30 - 6th/7th grade girls 3:50 - 6th/7th grade boys 4:10 - 8th grade girls 4:30 - 8th grade boys</i> |
| <b>FRI 9-25-26</b><br><i>Student Government Elections</i>                                                                              | <b>FRI 10-2-26</b><br><i>7th grade HSBP Task - Advisory</i>                                                                                             |

## STUDENTS & LEARNING

[ELA Field Study Announcement](#)

- A reminder that **phones** should be put away during the school day, and students may not record or photograph other students on campus without permission.

## EVENTS & LOGISTICS

Oct. 20th Conferences: Hybrid- Information coming soon.

LVMS Clubs/Advisors/Schedules- We are surveying students this week for club interests.

## ACTIVITIES, ATHLETICS & CLUBS

## STUDENT SUPPORTS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         |
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| <ul style="list-style-type: none"> <li>• [Sports schedule / FinalForms reminder] <a href="#">Athletics / FinalForms</a></li> <li>• Student Government- Elections Friday, posters up this week. [Clubs, tutoring, student government, dances, spirit days]</li> <li>• Club Information: coming soon</li> <li>• Spirit Information</li> <li>• Dances: Oct. 29th from 6-8 pm (LVMS Cafeteria)</li> <li>• <a href="#">Fall Athletic Schedule</a></li> <li>• 26-27 Fan Code of Conduct</li> </ul> | <p><b>Communities in Schools</b> -Danielle Elliott</p> <p><b>Gear Up</b> - Julio Santiago</p> <p><b><a href="#">Student Assistance Professional</a></b> - Tabby Price</p> <p><a href="#">Migrant Graduation Specialist (MGS) &amp; Supports</a> - Elia Solis</p> <p><b><a href="#">Migrant Family Liaison</a></b>- Ja'net Perez</p> <p><b>LVMS Social Worker</b>- Kirstin Schaffner</p> |
| <p><b>LVMS INFORMATION</b></p> <ul style="list-style-type: none"> <li>•Conference information will be coming soon.</li> <li>• <a href="#">Middle School Family-Student-Teacher Compact</a></li> <li>• <a href="#">LVMS Student &amp; Family Handbook</a></li> <li>• <a href="#">LVMS Bell Schedules</a></li> </ul> <p>Registration information: coming in Jan/Feb.</p>                                                                                                                       | <p><b>LOOKING AHEAD</b></p> <ul style="list-style-type: none"> <li>• National GEAR UP Week - 9/21 - 9/25</li> <li>Hispanic Heritage Month Celebration - 9/28 - 10/2</li> <li>• Multicultural Night - 11/19</li> </ul>                                                                                                                                                                   |

## FLYERS, OPPORTUNITIES & COMMUNITY INFORMATION

Use this section only when needed. Add short descriptions and links; place full flyers after the core bulletin so the first pages stay easy to scan.

|                                                                                                                                                                                                                                                                |                                                                               |
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| <ul style="list-style-type: none"> <li>• <a href="#">PDF</a> Copy of Black Student Union Flyer - Go...</li> <li>• <a href="#">PDF</a> Copy of Sep 2026 - ANIME Club Flyer ...</li> <li>• <a href="#">P2P Flyer 9.23&amp;9.30</a> (Peer 2 Peer Club)</li> </ul> | <p><b>FLYER / OPPORTUNITY</b></p> <p><i>[Title + one sentence + link]</i></p> |
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## QUICK LINKS & EVERYDAY CAMPUS RESOURCES

|                                                                                                                                                                                 |                                                                                                                                            |
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| <a href="#">School Website</a>                                                                                                                                                  | <a href="#">Lunch Menu</a>                                                                                                                 |
| <a href="#">Canvas / Skyward Family Access</a><br><a href="#">Canvas Parent Information</a>                                                                                     | <a href="#">Counseling &amp; Student Support Referral</a><br>Shelly Supler (A-L)<br>Phil Stahly (M-Z)<br>Add registration information here |
| <b>Attendance Information/<a href="#">Report an Absence</a></b><br><a href="#">W</a> MVSD Attendance Common Practice 8.26.25.docx                                               | <a href="#">Athletics / FinalForms</a>                                                                                                     |
| <a href="#">Transportation / Bus Information</a>                                                                                                                                | <a href="#">Safe Schools Reporting</a>                                                                                                     |
| Questions or need support? Connect with the LaVenture Main Office. For urgent or emergency information, families will continue to receive direct school/district communication. |                                                                                                                                            |

## FAMILY SUPPORTS

- [Students experiencing housing instability](#)
- [Community Resources](#) (under construction)
  - Housing:
    - [Community Action of Skagit County](#) – emergency rent, utility, housing navigation
    - [Friendship House](#) – emergency shelter
    - [Oasis Teen Shelter](#) – shelter for youth ages 13-17
    - [Brigid Collins Family Support Center](#)
    - [Skagit Domestic Violence and Sexual Assault Services](#)
  - Food
    - [Helping Hands Food Bank](#)
    - [Skagit Valley Neighbors in Need](#)
    - [Community Action Food Bank Distribution Center](#)
    - [Skagit Gleaners](#)
    - [United Way CHOW](#) – Children's Hunger Outreach Workers
    - [Diaper Bank of Skagit County](#)

[Suicide Prevention](#)