



FALCON BULLETIN

Family/Students

WEEK OF: Oct. 19-23

ONE PLACE FOR
WEEKLY
INFORMATION

Welcome, Falcons! This bulletin is our shared weekly source for schoolwide information. Students, families, and staff can use the same bulletin to see what is happening now and what is coming next.

Week AT A GLANCE:

Thurs 10/15

Boys Basketball begins

FRI 10/16

BOOK FAIR Begins

WEEK 1 | 10/19-10/23

MON 10-19-26

Book Fair in Library

TUE 10-20-26- Early Release @ noon

Parent/Student/Teacher Conferences

2-4:30 Open Forum

5-8 By Invitation

[ParentSquare Message](#)

Book Fair in Library

WED 10-21-26- Early Release @ noon

Book Fair in Library

THU 10-22-26

AAPPL Testing in Dual classes

Book Fair in Library

FRI 10-23-26- Early Release @ noon

AAPPL Testing in Dual classes

Book Fair in Library

IMPORTANT THIS WEEK

STUDENTS & LEARNING

EVENTS & LOGISTICS

[8th Grade AAPPL Communication](#)

[ELA Curriculum Field Study Announcement](#)

Oct. 20th Conferences: Hybrid-Conference Structure

2:00 -4:30 pm-Open Arena Conferences for all students

5:00-8:00 pm- Scheduled Conferences for selected students.

[ParentSquare Message on Conferences.](#)

Upcoming Fall Dance - Thursday, October 29th 6-8pm

- *Students will be able to buy tickets on Monday, October 26th. Students will bring home a permission slip to attend the dance. Slip must be returned to school before Thursday.*
- *Parents who wish to volunteer must be approved through the district volunteer program. To apply, click on this [Volunteer Application](#). Once you have a clear volunteer application, contact [Ms. Elia Solis](#) to sign up.*

Hispanic Heritage Month Celebration - 9/28 - 10/2

Multicultural Night - 11/19

ACTIVITIES, ATHLETICS & CLUBS

- [Athletics](#) / [FinalForms](#) [LVMS Sports Coaches/Schedules](#)
- Gear-Up Tutoring Flyer [Tutoria \(Spanish\)](#) and [Tutoring \(English\)](#)

 26-27 Fan Code of Conduct

STUDENT SUPPORTS

Communities in Schools -Danielle Elliott

Gear Up - Julio Santiago

[Student Assistance Professional](#) - Tabby Price

[Migrant Graduation Specialist \(MSG\)](#)- Elia Solis

[Migrant Family Liaison](#)- Ja'net Perez

LVMS Social Worker- Kirstin Schaffner

LVMS INFORMATION/[LVMS Calendar](#)

- [Middle School Family-Student-Teacher Compact](#)
- [LVMS Student & Family Handbook](#)
- [LVMS Bell Schedules](#)

LOOKING AHEAD

Student Advisory Committee to the Principal: 10

Students will serve a special advisory committee to the principal. Students will provide insight, perspective, feedback on ways to improve LVMS from the student lens. Students will also engage in service oriented projects to support LVMS students. This is different from our school leadership program and student government. Meetings will begin in the coming weeks.

FLYERS, OPPORTUNITIES & COMMUNITY INFORMATION

Use this section only when needed. Add short descriptions and links; place full flyers after the core bulletin so the first pages stay easy to scan.

FLYER / OPPORTUNITY

-  Copy of Black Student Union Flyer - Google Docs.pdf
-  Copy of Sep 2026 - ANIME Club Flyer 2026-2027.pdf
- [P2P Flyer 9.23&9.30](#) (Peer 2 Peer Club)

QUICK LINKS & EVERYDAY CAMPUS RESOURCES

School Website	Lunch Menu
Canvas / Skyward Family Access Canvas Parent Information	Counseling & Student Support Referral <i>Shelly Supler (A-L)</i> <i>Phil Stahly (M-Z)</i> <i>Add registration information here</i>  Migrant Graduation Specialist (MGS) & Supports
Attendance Information/Report an Absence  MVSD Attendance Common Practice 8.26.25.docx	Athletics / FinalForms
Transportation / Bus Information	Safe Schools Reporting

Questions or need support? Connect with the LaVenture Main Office. For urgent or emergency information, families will continue to receive direct school/district communication.

FAMILY SUPPORTS

- [Counseling, tutoring, food pantry, Gear Up, migrant supports, etc.]
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- [Students experiencing housing instability](#)
- [Community Resources](#) (under construction)
 - Housing:
 - [Community Action of Skagit County](#) – emergency rent, utility, housing navigation
 - [Friendship House](#) – emergency shelter
 - [Oasis Teen Shelter](#) – shelter for youth ages 13-17
 - [Brigid Collins Family Support Center](#)
 - [Skagit Domestic Violence and Sexual Assault Services](#)
 - Food
 - [Helping Hands Food Bank](#)
 - [Skagit Valley Neighbors in Need](#)
 - [Community Action Food Bank Distribution Center](#)
 - [Skagit Gleaners](#)
 - [United Way CHOW](#) – Children's Hunger Outreach Workers
 - [Diaper Bank of Skagit County](#)

[Suicide Prevention](#)

